2009 Spring Fair
Presentation Entry Forms

Youth Presentation Entry Form

Entry Deadline is April 24, 2009 at the 4-H Office

Check One:

_____ Individual Presentation

_____ Team Presentation

Name: _____

Club: _____ **Project:** _____

(Team Presentations-List all participants names & clubs on back of this form)

Title of Presentation:

_____

Check Appropriate Category:

_____ Primary Member (K - 3rd grade)

_____ Junior Member (4th - 7th grade)

_____ Senior Member (8th grade & above)

Type of Presentation:

_____ Demonstration, Illustrated Talk or Power Point

_____ Prepared Speech

_____ Share the Fun

4-H Project Leader's Signature: _____

Presentation
Youth Member Judge / Room Coordinator Entry Form

Entry Deadline is April 24, 2009 at the 4-H Office

Name: _____ **Club:** _____

Phone: _____ **Grade:** _____

_____ I would like to be a Judge. I have earned a GOLD at a past County Presentation Day and am currently in 10th grade or older.

_____ I am in 8th grade or older and wish to be a Room Coordinator.

☐ Check here if you are a first time Judge / Room Coordinator

4-H Community Leader's Signature: _____

Adult Volunteer Sign-Up Form

Please volunteer. This event needs volunteers.
Please return Entry Form to the 4-H Office by April 24, 2009

Name: _____ **Club:** _____

Phone: _____ **Email:** _____

I am willing to act as:

Judge _____

Room Monitor _____

As Needed _____