

**Learn by Doing...  
...It's Just Natural!**



**2009 Spring Fair**

**Sutter-Yuba Counties 4-H**



# Sutter/Yuba Counties 4-H Spring Fair



*Learning by Doing....  
....It's Just Natural!*

Dear 4-H Families:

Once again, the Sutter/Yuba 4-H Youth Development Program is preparing for its annual Spring Fair. It will be held on Saturday May 9<sup>th</sup> at the Yuba Sutter Fairgrounds. We have completely revamped our approach for the 2009 Spring Fair. The theme is 'Learning by Doing...It's just Natural'. All 4-H members and their families are welcome to attend and participate. We will have Mini Workshops to attend that will prepare you for the Yuba Sutter Fair as well as inform you about all the projects that we have available in our two counties. The 'Learning' part will be utilized by all who attend because the older members and leaders will be working in our Mini Workshops. There will be informative booths highlighting such topics as 'Record Books', 'How to Write a Buyer's Letter', and 'How to obtain a loan for your animal project from our local Farm Service Agency'. There will be an opportunity for members to attend a Quality Assurance Certification Training that will provide members with the certification needed to exhibit animals at the CA State Fair. The Chico State Livestock Judging will conduct showmanship clinics for beef, sheep, swine, and goats.

Members who attend will NOT bring their animals but WILL learn about showing, purchasing, and raising those animals from each animal Mini Workshop. We will also have Non Animal Project Workshops; some still exhibit presentations, as well as Still Exhibit entries. Those members that work in the Mini Workshops will be rewarded by earning credit for their county level presentation. However, if you still wish to give your county level presentation, there will also be an area for that to take place. It should be a fun, educational, and rewarding day. Don't forget...there will be food for sale all day to help support our Focus delegates and several other clubs. We will also hold the annual Silent Auction.

Please come with an open mind and experience a new way of learning and having fun!!

Thank you,

Nancy Perkins and Erin Cucchi 2009 Spring Fair Co Chairwomen  
and the entire Spring Fair Committee

## **Please support the following fund raising activities!**

- ◆ The California and Washington Focus participants will serve Starbucks coffee, hot chocolate, and donuts in the Livestock Area in the morning and lunch in the afternoon.
- ◆ Individual clubs will have food booths throughout the day.
- ◆ The Sutter-Yuba County Council is having a Silent Action from 9am until 12pm.



**April 24**    **Entry forms due date.** All entry forms and entry fees are due to the 4-H Office.

**May 2**        **9:00 am – Spring Fair Set Up at the Yuba-Sutter Fair grounds barn area.** Your help is needed to set up the animal pens, clean up the barn area, and prepare for Spring Fair. All clubs should plan to take part in helping in this preparation that is crucial to the success of the event. All strong, hard-working people are needed to get the job done in a short period of time. Bring brooms, scoop shovels, gloves, etc. **If we do not have enough volunteers on this day, we will be setting up the day of Spring Fair, which makes the day of the event much longer for everyone.**

**May 9**        **7:00 am to 8:30 am - Mini Workshop Set-up**

**7:30 am to 8:30 am - Still Exhibit Set-up**

Entries must be brought to the west end of the Jr. Swine Barn for judging. All project leaders are requested to participate as judges for these entries beginning at 9:00 am.

**8:00-9:00 am - Registration** at Livestock Office/Pick-up your Informational Packets

**9:00 am - Introduction and Workshops Begin**

**12:00 pm - Livestock Bowl Begins**

**\*\*Animals are not to be brought to Spring Fair this year** - except those animals being used by the Mini-Workshops.

The clubs in charge of the respective workshops are aware of our animal needs and we ask that no other animals be brought on site this year.

***Thank you for your understanding.***

## Entry Fee Information

Entry fees are due and payable with submission of the entry forms. The funds collected are minimal and are used to cover the expenses for the day. THERE IS NO CHARGE FOR PRESENTATIONS EXCEPT FOR LATE ENTRIES.

- \$ 1.00 Mini Workshop Entry
- \$ 2.00 Late Entry Fee for Mini Workshops
- \$ 2.00 Late Presentation Entry Fee

### **THERE IS NO CHARGE TO ENTER STILL EXHIBITS THIS YEAR BUT MEMBERS ARE ONLY ALLOWED TO ENTER 5 ITEMS.**

- All items made in the current project year (July 1, 2008 to Present) are eligible for entry.
- Members must be enrolled in the project in which they are submitting an entry.
- Each entry form must include the Division number, and the description of the entry.
- Only those items entered on entry forms will be accepted for judging.
- All judging will be on the Danish System (still exhibits receive a blue, red or white ribbon).
- Entry Tags - Exhibit ID tags or labels should be filled out with name, age, club division, and fastened securely to each non-animal article. Fold over the top so that the name does not show. Double check divisions. Exhibit ID tags are enclosed and more are available at the 4-H Office.
- Primary Members will receive participation ribbons in all categories. This age group **will not be judged**.
- If there is an item that you would like to exhibit, but you do not see a specific category for it, please fill out the entry form and give a complete description, using Division 30, Any Other.

## Mini-Workshops

We will be having a variety of mini-workshops that members can pre-register for. By pre-registering, members will receive informational packets the morning of Spring Fair.

These packets will have valuable information and handouts from the workshops they register for, as well as a passport (turn it in to win prizes), a map, and a schedule of events.

Each mini-workshop will last 30 minutes and each member attending should have the flexibility to attend a variety of workshops. We will also be having showmanship clinics, and presentations from members of the CSU Chico judging team.

If members don't pre-register they can still attend but they won't receive the handouts in their packets; instead they will be available to the Community Leader after Spring Fair. Members that pre-register will also receive a Spring Fair charm the day of Spring Fair that they can sew on their hats.

## Special Events



### **PRESENTATIONS**

Anyone interested in giving a presentation may do so. This is an opportunity for members to fulfill the presentation requirements for County Fair eligibility and may count toward the 5 Presentation Pin. **You must sign up in advance to be eligible to give a presentation.** All presenters will receive a Gold, Blue, Red, or White seal. This presentation event does not qualify a member for any Sectional Presentation Day. Deadline for registering to give a presentation at Spring Fair is April 24th.

### **SILENT AUCTION**

Yuba/Sutter County 4-H VMO/Councils will hold a silent auction throughout the day. Each club is asked to donate one item. No yard sale items please. We are asking families to donate new or hand made articles. **Please drop your donations off at the 4-H Office by Friday, May 8<sup>th</sup> at 12:00 pm or at the Livestock Office at the fairgrounds on Saturday, May 9<sup>th</sup>.** Please contact Liz Romness at 673-3189 if you have any questions.

### **LIVESTOCK BOWL**

Don't miss out on the opportunity to compete in this year's 4-H Livestock Bowl. Teams of 3-4 members from each club can enter the Livestock Bowl and test your skills and knowledge of livestock. This is a fun new contest being offered this year! During the Large Animal contests, teams will be asked questions regarding the following species: Beef, Dairy Cattle, Dairy & Meat Goats, Horse, Sheep, and Swine. During the small animal contests, teams will be asked questions regarding Avian, Cavy, Dog, Rabbits and Pygmy Goats. The contest will have a Jeopardy-like atmosphere, complete with light-up hand buzzers. See page 9 for more details. **Sign up teams from your club today!**

## Other Things To Know and Remember

### **UNIFORMS**

It is highly recommended that a 4-H uniform be worn if you are giving a presentation. If this is not possible, clean clothes are required. If clothes are not clean, you may be scored down.

### **PRIMARY MEMBERS**

Members in Kindergarten through 3rd grade **and not** 9 years old on January 1 are considered Primary Members. All Primary Members will receive a participation ribbon. There is no judging for this age group in accordance with University policy.

### **CLUB BOOTHS**

It was decided that we will not be having Club Display Booth's this year. When delivering Still Exhibits, please look for the appropriate table to drop off your entry. During judging, no one is to be in the Still Exhibit area, except for authorized judges. When judging is done members will be aware of such and the area will be open for viewing. We also ask that Still Exhibits not be removed until 12pm.

# STILL EXHIBITS

**A MAXIMUM TOTAL of 5 EXHIBITS per 4-H Member may be entered in Still Exhibits.**

## PRIMARY MEMBER ENTRY

1. All entries in these divisions must have been made by the 4-H member as part of the Primary Member program.
2. Enter in appropriate division and please be sure to check the Primary Member box on the entry form.

## CLOTHING

1. All entries must be clean and pressed.
2. Members are to furnish hangers for their garments.
3. All entries must have an explanatory note attached if it has a spot which cannot be removed or a tear.
4. Any garment made as a school Home Economics project *is not* eligible as a 4-H project.
5. Pin garments together that are entered as one coordinated outfit.
6. Clothing entries must be brought to the Jr. Swine Barn before 8:30 am on May 9th. All clothing leaders are requested to help judge clothing entries at 9:00 am.

### DIVISION 1 - Traditional

### DIVISION 2 - Recycled

### DIVISION 3 - Wearable Art

### DIVISION 4 - Needle Arts

### DIVISION 5 - Apron Challenge



## FOOD PREPARATION

1. Enter only those categories made as part of your 4-H foods project.
2. A maximum of 5 entries per exhibitor.
3. Use disposable containers (paper plates) for exhibiting all food products. Cover with clear plastic.
4. Maximum quantities per entry for the following items are:

Muffins, biscuits, rolls, cookies, cupcakes, candies = ½ dozen, plus one (1) individually wrapped

Cakes = ½ cake, plus 1 slice

Bread = ½ loaf, plus 1 slice

Pie = whole pie



### DIVISION 6 - Baked Goods and Decorated Items

## FOOD PRESERVATION

1. All entries must be labeled according to the method used, kind of food, date processed. Use exhibitor tag and add this information.
2. Low acid food must be canned under pressure.
3. Dried products must be wrapped in clear plastic or sealed in jars.
4. Jar size must be ½ pint.
5. NO PARAFFIN SEALS.
6. All canning exhibits must be in sealed jars.
7. Each entry should be a different product or it can be the same product preserved by a different method. One jar, container, or package per entry.

### DIVISION 11 - Canning

### DIVISION 12 - Storage

Storage of commercial products not accepted  
(flour, cake mixes, sugar, etc.)



### DIVISION 13 - Drying

## HOME ENVIRONMENT

1. The use of professional prepared kits for home furnishings projects is strongly discouraged. If entered, indicate on item which portions were done by member.
2. Coordinated exhibits consist of three to five items with coordination of colors, textures, patterns, and shapes.
3. Any craft item made as part of a home furnishings project must be entered in these divisions.

### DIVISION 14 - Beginning

### DIVISION 15 - Intermediate

### DIVISION 16 - Advanced

### DIVISION 17 - Table Setting

### DIVISION 18 - Floral Arrangements

### DIVISION 19 - Quilting



## ARTS AND CRAFTS

1. Only those items made in Arts and Crafts project or Beginning 4-H project should be entered in this division.
2. If a member is entering an item that is precut or pre stamped, they must attach a note stating which portion is precut or pre-stamped.

### DIVISION 20 - Crafts



## OTHER PROJECTS

DIVISION 21 - Plant Science

DIVISION 22 - Computer Science

DIVISION 23 - Aerospace and Rocketry

DIVISION 24 - Metals

DIVISION 25 - Woodworking

DIVISION 26 - Photography

DIVISION 27 - Wildlife

DIVISION 28 - Entomology

DIVISION 29 - Bicycle

DIVISION 30 - Any Other - describe what you are entering



## MINI WORKSHOPS

1. Please sign up for the **3 mini-workshops** you are most interested in attending.
2. We will have packets ready for you to pick up in the morning before orientation with the educational materials enclosed for the workshops you selected.
3. Pre-registering for your mini-workshops allows us to put together your packet for the day. You are encouraged to attend more than the 3 mini-workshops you pre-register for.

A. BEEF

B. CAVIES (Guinea Pigs)

C. DAIRY CATTLE

D. DOGS

E. HORSES

F. MARKET GOATS

G. POULTRY

H. PYGMY GOATS

I. RABBITS

J. SHEEP

K. SWINE



# LIVESTOCK BOWL

## Club Team Competition

Don't miss out on the opportunity to compete in this year's 4-H Livestock Bowl to test your skills and knowledge of livestock. This fun, new contest will have a Jeopardy-like atmosphere, complete with light-up hand buzzers.

**Large Animal Division:** All teams in the large animal division will be asked questions regarding Beef, Dairy Cattle, Dairy & Meat Goats, Horse, Sheep, and Swine.

**Small Animal Division:** All teams in the small animal division will be asked questions regarding Avian, Cavy, Dog, Rabbits and Pygmy Goats.

- ◆ Each participant who preregisters will receive a study guide at least one week prior to the contest. Study Guides will also be available at the 4-H Office.
- ◆ Questions will only be taken from the Livestock Bowl Study Guide.
- ◆ Participants must be in 4th grade (or 9 years old by January 1, 2009) thru 12th grade. Primary members can participate in the Small Animal Division only.
- ◆ A team must consist of at least three members, but no more than four.
- ◆ Teammates should all belong to the same 4-H club.
- ◆ Teammates must all be in the same age division.
- ◆ Prizes will be awarded to the winning teams. Primary members will all receive participation awards.
- ◆ **Entries will be \$5 per team**
- ◆ Teams must enter the Livestock Bowl by completing the attached entry form and submitting it to the 4-H office. **Entries are due by April 24.** .

**Use the Study Guide and you will do well!**

### DIVISION 1 — Large Animals

- Class 1 Junior (Grades 4-5)
- Class 2 Intermediate (Grades 6-8)
- Class 3 Senior (Grades 9-12+)

### DIVISION 2 — Small Animals

- Class 1 Junior (Grades 4-5)
- Class 2 Intermediate (Grades 6-8)
- Class 3 Senior (Grades 9-12+)
- Class 4 Primary (Grades K-3)



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**Attention:** Vehicles transporting animals for mini-workshops may park on the grass behind the barn if it is dry. We must move all vehicles after unloading. Please park in the Franklin parking lot. Horse trailers are to park in the North parking lot behind Grandstand Arena. Enter through gate on "C" Street. No automobiles will be allowed to drive on the fairgrounds after 9:00a.m.

**Release of Liability and Indemnity Agreement  
for Use of Animals in the Sutter/Yuba 2009 Spring Fair**

*This form is to be completed at the time of entry of a child in the Sutter/Yuba 2009 4-H Spring Fair. It is valid throughout the duration of the child's participation in this event.*

I understand that there are risks and dangers inherent in the use of animals in 4-H programs. I also understand that in order for my child to be allowed to participate and use any animal in the Sutter/Yuba 2009 4-H Spring Fair, I must agree to be responsible for injury or damage caused by his/her animal.

Knowing this, and in consideration of my child being permitted to participate in the Sutter/Yuba 2009 4-H Spring Fair with his/her animal, I hereby voluntarily release The Regents of the University of California from any responsibility for any injury or damage which results from the use of my child's animal in the Sutter/Yuba 2009 4-H Spring Fair.

I understand and agree that by signing this Agreement I am agreeing to indemnify, and hold The Regents of the University of California and its officers, agents, and employees harmless from any and all liability of costs, including attorney's fees, associated with or arising from my child's animal being used in the Sutter/Yuba 2009 4-H Spring Fair.

I understand that by signing this Agreement, I am assuming full responsibility for any and all personal injury, death or property damage caused by my child's animal during its use in the Sutter/Yuba 2009 4-H Spring Fair. I acknowledge that I have read this Agreement and that I understand the words and language in it.

*Parent/Guardian*

Print Name \_\_\_\_\_

Sign Name \_\_\_\_\_

Witness \_\_\_\_\_

Date \_\_\_\_\_

*4-H Member*

Print Name \_\_\_\_\_