

# PRESENTATION REQUIREMENTS

The 4-H County Council requires each member to give one verbal presentation each year as a prerequisite for entering a project in a County, District, or State Fair.

The purpose of this requirement is to encourage the development of 4-H members in the area of VERBAL communication skills.

Presentations can be:

1. Formal prepared speeches
2. Formal presentations with posters
3. Verbal presentations with live animals
4. Team presentations (2-3) people
5. Informal prepared talks

The level of participation will be as follows:

FIRST AND SECOND YEAR MEMBERS will give verbal presentations at project or club level. Encourage them to attend or participate in Bi-County Presentation Day.

THREE TO FIVE YEAR MEMBERS will give verbal presentation at the club or county level. This includes outside groups, Special Events at the Yuba-Sutter Fair, Spring Fair presentations, school and Bi-County Presentation Day.

SIX TO TEN YEAR MEMBERS will give a verbal presentation at county level. They may also satisfy this requirement by serving as a Room Coordinator or M.C. at Bi-County Presentation Day or Regional Presentation Day. If a member has received a gold award at county level and is in the 10<sup>th</sup> grade or older they may serve as a judge.

I understand the above requirements and agree to abide by them.

MEMBER'S SIGNATURE \_\_\_\_\_

PARENT'S SIGNATURE \_\_\_\_\_

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I have given a presentation at the following place(s) on the following date(s):

Date: \_\_\_\_\_ Place: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_ Place: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_ Place: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_ Place: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_ Place: \_\_\_\_\_ Title: \_\_\_\_\_

MEMBER'S SIGNATURE \_\_\_\_\_

CLUB REPRESENTATIVE SIGNATURE \_\_\_\_\_

\*\*\*\*\* one per member \*\*\*\*\*