

**2008 4-H Spring Fair Entry Form**  
**Entries must be at the 4-H Office by April 18, 2008**

Name: \_\_\_\_\_ Age: \_\_\_\_\_  
 Club: \_\_\_\_\_ County: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Primary Member? \_\_\_\_\_

**Entry Fees:**  
 Non-Animal: \$ 0.50 Per Entry  
 Animal: \$ 2.00 Per Entry  
 Showmanship: \$ 2.00 Per Entry  
 Late Fee: \$25.00 Plus Entry Fee

*Please Enter Only One Species for Showmanship*

Division Number	Class Number	Description of Each Entry	Animal Species	Breed	Age	Sex	Entry Fee

**Total Due:** \_\_\_\_\_

I would like to participate in:	Yes	No
Clerk for Judges:    Animals: _____    Still Exhibits/Silent Auction: _____		
Presentation ( <i>attach presentation entry form</i> )		
Presentation Room Coordinator ( <i>attach presentation entry form</i> )		
Presentation Judge ( <i>attach presentation entry form</i> )		



18 U.S.C. 707

**2007 Spring Fair  
Presentation Entry Forms**

**Youth Presentation Entry Form**

Entry Deadline is April 20, 2007 at the 4-H Office

**Check One:**

\_\_\_\_\_ Individual Presentation  
\_\_\_\_\_ Team Presentation

**Name:** \_\_\_\_\_

**Club:** \_\_\_\_\_ **Project:** \_\_\_\_\_

(Team Presentations-List all participants names & clubs on back of this form)

**Title of Presentation:**

\_\_\_\_\_

**Check Appropriate Category:**

\_\_\_\_\_ Primary Member (K - 3rd grade)  
\_\_\_\_\_ Junior Member (4th - 7th grade)  
\_\_\_\_\_ Senior Member (8th grade & above)

**4-H Project Leader's Signature:** \_\_\_\_\_

*f* .....

**Youth Member Judge / Room Coordinator Entry Form**

Entry Deadline is April 20, 2007 at the 4-H Office

**Name:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Grade:** \_\_\_\_\_

\_\_\_\_\_ I would like to be a Judge. I have earned a GOLD at a past County Presentation Day and am currently in 10th grade or older.

\_\_\_\_\_ I am in 8th grade or older and wish to be a Room Coordinator.

Check here if you are a first time Judge / Room Coordinator

**4-H Community Leader's Signature:** \_\_\_\_\_

*f* .....

**Adult Volunteer Sign-Up Form**

Please volunteer. This event needs 20 volunteers.  
Please return Entry Form to the 4-H Office by April 20, 2007.

**Name:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

I am willing to act as:

Judge \_\_\_\_\_

Room Monitor \_\_\_\_\_

As Needed \_\_\_\_\_